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Torah Reading for Vayeishev

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Parshat Vayeishev Shabbat, 23 Kislev, 5782 27 November, 2021

Haftarah: (Amos 2:6 - 3:8)

Please note: These Haftarah texts follow Chabad custom. Other communities could possibly read more, less, or a different section of the Prophets altogether. Please consult with your rabbi.

SHOW CONTENT IN:

Amos Chapter 2



Show Rashi's Commentary

- **6.** So said the Lord: For three transgressions of Israel, yea for four, I will not return them; For selling an innocent man for money, and a poor man in order to lock [the fields].
- **7.** Who aspire on the dust of the earth concerning the head of the poor, and they pervert the way of the humble, and a man and his father go to the maid, in order to profane My Holy Name.
- **8.** And they recline on pledged garments beside every altar, and the wine of the fined ones they drink in the house of their gods.
- **9.** And I destroyed the Amorites from before them, whose height is as the height of the cedar trees, and they are as strong as oaks, and I destroyed his fruit from above and his roots from below.
- **10.** And I brought you up from the land of Egypt, and I led you in the desert for forty years, to inherit the land of the Amorites.
- **11.** And I raised up some of your sons as prophets and some of your young men as Nazirites; is this not so, O children of Israel? says the Lord.
- **12.** And you gave the Nazirites to drink wine, and you commanded the prophets saying, "Do not prophesy."

- וּ כֹּה אָמַר יְהוָּה עַל־שָׁלשָׁה פִּשְׁעֵי יִשְׂרָאֵׁל וְעַל־אַרְבָּעֶה לָא אֲשִׁיבֶנּוּ עַל־מִכְרֶם בַּכֶּּסֶף צַדְּיק וָאֵבִיוֹן בַּעַבִּוּר נַעַלַיִם:
 - ז הַשְּׂאֲפָים עַל־עֲפַר־אֶּרֶץ בְּרָאשׁ דַּלִּים וְדֶרֶדְ עֲנָוִים יַטָּוּ וְאֵישׁ וְאָבִיו יֵלְכוּ אֶל־הַנְּעֲלֶה לְמַעַן תַלֵּל אֶת־שֵׁם קָדְשֵׁי:
 - ת וְעַל־בְּגָדִים חֲבֻלִּים יַשׁוּ אֵצֶל כָּל־מִזְבֵּח וְיֵין עַנוּשִׁים יִשְׁתוּ בֵּית אֵלֹהֵיהֵם:
- ט וְאָנֹכִי הִשְּׁמַדְתִּי אֶת־הֲאֶמֹרִי מִפְּנֵיהֶם אֲשֶׁר
 בְּגַבַה אֲרָזִים גָּבְהוֹ וְחָסְוֹ הְוּא בֵּאַלוֹנֵים וֵאַשְׁמֵיד
 בְּרִיוֹ מִמַּעַל וְשֶׁרְשֵׁיו מִתְּחַת:
- י וְאֶנֹכֵי הֶעֶלֵיתִי אֶתְבֶם מֵאֶבֶץ מִצְּרֵיִם וְאוֹלֵּדְ אֶתְבֶם בַּמִּדְבָּר אַרְבָּעֵים שָׁנְּה לְּרֶשֶׁת אֶת־אֶבֶץ האמֹרי:
- יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים וּמִבַּחְוּרֵיכֶם לִנְזֹרֵים הַאָּף אֵין־זָאת בָּנֵי יִשִּׂרָאֵל נָאָם־יִתֹּוֹה:
- יב וַתַּשְׁקוּ אֶת־הַנְּזְרֶים יֵיֵן וְעַל־הַנְּבִיאִים צִוּיתֶם לַאמֹר לָא תִּנַבְאָוּ:

- **13.** Behold, I will oppress your dwelling place, as a wagon full of sheaves is oppressed.
- **14.** And escape shall be lost to the swift, and the strong shall not gain strength, nor shall the mighty man deliver himself.
- **15.** And he who holds the bow shall not stand, and the fleetfooted shall not deliver, and the rider of the horse shall not deliver himself.
- **16.** And the stout-hearted among the mighty shall flee naked on that day, says the Lord.

Amos Chapter 3

- **1.** Hearken to this word which the Lord spoke about you, O children of Israel, about the entire family which I brought up from the land of Egypt, saying:
- **2.** Only you did I love above all the families of the earth; therefore, I will visit upon you all your iniquities.
- 3. Will two walk together unless they agreed?
- **4.** Will a lion roar in the forest if he has no prey? Will a young lion let out a cry from his den unless he has taken something?
- **5.** Will a bird fall on a net upon the ground unless it has a snare? Will a net ascend from the ground and have taken nothing?
- **6.** Will a shophar be sounded in the city and the people not quake? Will there be evil in the city if the Lord has not done it?
- **7.** For the Lord God does nothing unless He has revealed His secret to His servants, the prophets.
- **8.** A lion has roared; who will not fear? The Lord God has spoken; who will not prophesy?

- יג הָנֶּה אֲנֹכִי מֵעֶיק תַּחְתֵּיכֶם כַּאֲשֶׁר תָּעִיקׂ הַעָגַלָּה הַמְלֵאָה לֵה עַמֵיר:
- יד וְאָבֵד מָנוֹס מִּלֶּל וְחָזֶק לְאריְאַמֵּץ כֹּחֵוֹ וְגִבְּוֹר לֹארימלט נפשו:
- טוּ וְתֹפֵשׁ הַכֶּּשְׁתֹּ לְא יִעֲמֹד וְהַלְ בְּרַגְלֶיו לְא יְמַלֵּט וְרֹבֵב הַפֿוּס לְא יְמַלֵּט נַפְשִׁוֹ:
 - טז וְאַמֶּיץ לָבָּוֹ בַּגָּבּוֹרֵים עָרֶוֹם יָנְוּס בַּיְּוֹם־הַהְוּא נִאָם־יִהוֵה:
- א שִׁמְענוּ אֶת־הַדְּבֶר הַנֶּה אֲשֶׁר דְּבֶּר יְהוָה עֲלֵיכֶם בְּנֵי יִשְׂרָאֵל עַל כָּל־הַמִּשְׁפְּחָה אֲשֶׁר הֶעֱלֵיתִי מַאֵרֵץ מִצְרֵיִם לֵאמִר:
 - ב רַק אֶתְכֶם יַדְעְתִּי מִכְּל מִשְׁפְּחַוֹת הַאֲדְמֶה עַל־כֵּן אָפָקֹד עַלִיבֶּם אֵת כַּל־עַוֹנְתִיבֵם:
 - ג הַיֵלְכְוּ שָׁנַיִם יַחָדֶו בִּלְתֵּי אָם־נוֹעֵדוּ:
 - ד הַיִּשְׁאָג אַרְיֵה בַּיַּעַר וְטֶרֶף אֵין לֵוֹ הַיִּמֵּן כְּפִּיר קוֹלוֹ מִמִּעִּנַתוֹ בִּלְתֵּי אִם־לַבֵד:
 - ה הַתִּפְּוֹל צִפּוֹר עַל־פַּח הָאָׁרֶץ וּמוֹקֵשׁ אֵין לֶהּ הַיַעַלֵּה־פַּח מִן־הָאַדָּמָה וִלָּכִוֹד לְא יִלְכִּוֹד:
 - וּ אָם־יִתְּקָע שׁוֹפָּר בְּעִיר וְעֶם לָא יֶחֱרֶדוּ אָם־תַּהָיֵה רַעַה בִּעִיר וַיהוָה לֹא עַשֵּׂה:
- ז כֵּי לְא יִעֲשֶׂה אֲדֹנֵי יֶהוֶֹה דְּבֵר כִּי אִם־נְּלְה סוֹדׁוֹ אַל־עַבַדֵיו הַנִּבִיאִים:
 - ת אַרְיֵה שָׁאָג מֵי לָא יִירֶא אֲדֹנָי יֶהוֹה דּבֶּּר מִי לָא יִנָּבֵא:

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